**ADVERTISEMENT FOR BID**

The School Department for the Town of Wellesley, Massachusetts seeks sealed bids for the furnishing and delivering of **STUDENT VAN TRANSPORTATION** to the Wellesley Public Schools.

Sealed bids must be labeled **SEALED BID – STUDENT VAN TRANSPORTATION** and will be accepted at Wellesley Public Schools, Business Office, c/o Tricia Simeone, Purchasing Coordinator, 40 Kingsbury Street, Wellesley MA 02481. All bids must be received by **Tuesday, March 2, 2021 no later than 1:00PM EST**. All bids will be publicly read, as read on the clock in the reception area at that time, at the Kingsbury Street address.

Specifications for bidders may be obtained on or after **February 8, 2021** at   
9:00AM EST at the Kingsbury Street address or by email ([**schoolbids@wellesleyma.gov**](mailto:schoolbids@wellesleyma.gov)). The Wellesley Public Schools reserves the right to reject any or all bids, or to accept any parts thereof which it considers most advantageous to the Town of Wellesley.

**Tricia Simeone  
Purchasing Coordinator  
Wellesley Public Schools  
February 8, 2021**

STUDENT VAN TRANSPORTATION  
GENERAL SPECIFICATIONS and REQUIREMENTS

**1.00 INVITATION TO BID**

1.01 Sealed bids are to be received in accordance with M.G.L. c. 30B and  
 the time and date indicated on **ADVERTISEMENT FOR BIDS   
 STUDENT VAN TRANSPORTATION.**

1.02 All bids are to be addressed as follows:

**Wellesley Public Schools  
Business Office  
ATTN: Tricia Simeone  
40 Kingsbury Street  
Wellesley, MA 02481-4827**

Each bid shall be clearly marked in the lower left hand corner of the envelope:

**SEALED BID-STUDENT VAN TRANSPORTATION,  
BID #2021-04**

Each bid shall be made on the forms attached herewith.

No bid received after the time established for the receipt of bids will be considered,  
 regardless of the cause of delay in the receipt of any such bid.

A contract will be awarded to the lowest responsive and responsible bidder. Action  
 on the award will be taken within thirty (30) days following the date set for the  
 opening thereof.

1.03 The contract will be effective for five (5) years July 01, 2021 through June 30, 2026.

1.04 The contract for furnishing Student Van Transportation for all designated children  
 of the awarding School Department shall include the furnishing of all services  
 necessary and required, consisting of, but not limited to, the following in general:  
 transportation equipment, maintenance of equipment, operation, supervision, safety  
 instructions to drivers and help with instructions to riders, inspections, registration,   
 licensing, insurance, reporting discipline, monitoring, and conformance to all  
 applicable laws, rules and regulations of the Commonwealth of Massachusetts  
 Department of Motor Vehicles, and awarding School Committee during the term of  
 this contract. The contractor shall keep itself fully informed of and agree to comply  
 with pertinent Federal, State, and Municipal laws and ordinances, and rules and   
 regulations in any manner affecting the services embraced in this contract.

1.05 The Wellesley Public Schools reserve the right to accept or reject any or all   
 bids or parts of bids, and also take any action as deemed by it to be in the best  
 interest of the Town of Wellesley, School Department.

1.06 The Wellesley Public Schools also reserves the right to waive any informalities in  
 or reject all bids in whole or in part. Bids may be submitted for any schools included  
 on the listing of schools.

1.07 The routes and locations of stops provided in the bid form are estimates only,  
 provided in order to compare bids. The Town or Wellesley Public Schools does not   
 guarantee that they are correct, that all stops and routes will be required under the   
 contract, or that the list is exhaustive of the Town’s needs.

1.08 Submit one (1) original and two (2) copies of the Certificate of Corporate Vote,   
 Certificate of Tax Compliance, Certificate of Non Collusion and the Bid Proposal  
 Certification with the bid.

1.09 Include a list of school systems currently serviced as well as any previously serviced  
 by the bidder in the last ten years and the contact person’s name and telephone  
 number for each.

1.10 Inaccuracies in the specifications or questions must be brought to the attention of   
 the Purchasing Coordinator, in writing or email ([schoolbids@wellesleyma.gov](mailto:schoolbids@wellesleyma.gov)) no   
 later than February 16, 2021.

1.11 All the requirements and specifications for bidders must be complied with, unless  
 specifically waived by the Wellesley Public Schools. These specifications and   
 requirements shall be attached to, and made part of any contract awarded. Should  
 a contractor fail to abide by these specifications and requirements and addendum,   
 the Wellesley Public Schools reserves the right to cancel the contract after serving  
 thirty (30) days written notification.

**2.00** **CONTRACTUAL RELATIONSHIP**

2.01 Contractor is to furnish transportation services to the awarding authority in   
 accordance with the provisions of these GENERAL SPECIFICATIONS and   
 REQUIREMENTS and the bid forms.

2.02 The successful bidder is required to carry out all reasonable requests of the   
 Wellesley Public Schools or its authorized representative.

2.03 The successful bidder may not sublet, sell, transfer, assign, or otherwise  
 dispose of any portion of the contract without express consent of the Wellesley  
 Public Schools. In cases prohibited by law, there will be no sublet, sale,  
 transfer, assignment or other disposition of the contract.

2.04 The Contractor will be required to provide the Transportation Department in  
 the Office of the Superintendent of Schools with all information required  
 for proper completion of state aid forms on a timely basis.

2.05 By submission of this bid, each bidder and each person signing on behalf of any  
 bidder certified under penalty of perjury, that to the best of his knowledge and   
 belief, the price(s) in this bid have been arrived at independently, without  
 consultation, collusion, communication or agreement with any other bidder or   
 competitor, and further that the prices in this bid have not and will not be knowingly  
 disclosed by the bidder prior to opening, directly or indirectly, to any bidder or  
 competitor.

2.06 The contractor shall procure all applicable permits, licenses, and approval  
 necessary for the performance of services under this contract at Contractor’s   
 expense.

2.07 The successful contractor warrants by offering a bid and further by accepting the  
 award, that it will provide transportation as needed by the Wellesley Public Schools  
 for the school children of the Town, for the contract term, and for the bid price, plus  
 additions or minus subtractions.

2.08 Nothing contained herein shall preclude the school administrators, acting with the  
 Wellesley Public Schools approval, from entering into an agreement(s), financial  
 or otherwise, with parent(s) or existing contractor(s) for providing transportation to  
 children, either singly or on a car pool basis.

2.09 Payment is a function of per vehicle charge per day as further described and refined  
 on the bid pages. As such, the contracting School Department makes no guarantees  
 nor representations about the number of vehicles required hereunder during the term  
 of the contract. It is hoped and expected that the vehicle needs determined by the   
 Contractor’s routing using the student list provided will remain relatively unchanged  
 from bid time to start of service.

2.10 The contractor, by offering a bid and by signing a contract, acknowledges the right  
 of the Wellesley Public Schools to make adjustments to the scope, schedule, route,  
 and pick up locations without limitations.

2.11 The contractor must supply an office mailing address and a non-toll call telephone   
 number for the schools and the Superintendent’s Office, through which the School   
 Department may make IMMEDIATE contact with the owner or the agent during   
 the hours which school is transporting hereunder, or the Superintendent’s Office is in   
 operation. The owner or his agent must be willing to appear for conference with the  
 School Committee and/or School Administrators, as necessary and requested.

2.12 The successful bidder shall be responsible for prompt payment of all vehicle tax money due to the Town of Wellesley except where the vehicles may not be garaged with the Town of Wellesley.

2.13 The Wellesley Public Schools reserves the right to deduct from sums due or to be due the contractor. The full prorated cost of the specific bus run that is late in arriving to school (arrival after the start of a school curricular program in the morning, or in arriving at school after dismissal in the afternoon). Late in this context shall be a “window” of permissible times not less than 15 minutes in length and to be determined by the Transportation Department prior to the start of and during the work under this contract. Such monetary deductions from sums due or to be due may commence after two such late arrivals or student(s) left behind incidents each month. The School Administration will keep tardy arrival records and will decide which vehicles are late. For students left behind due to Contractor error, either in the morning or afternoon, the Contractor will assume the cost of any/all alternate transportation. Such costs will be deducted from sums due or to become due. The School Administration must thoroughly check and satisfy itself of Contractor error before making deductions. Other remedies such as Clauses 10.01 through 10.04, Remedy and Law, shall also remain available and operative. The intent of this section is to forcefully elicit timely transportation. The Wellesley Public Schools shall take into account unusual weather, traffic and other conditions, that are beyond the Contractor’s control.

**3.00** **ABILITY TO PERFORM**

3.01 The Wellesley Public Schools reserves the right to investigate the financial responsibility for any or all bidders to determine what assurance the Wellesley Public Schools may have of the Contractor’s ability to provide all services specified during the contract period.

**4.00** **EQUIPMENT**

4.01 All vehicles shall display a school bus sign as required in Chapter 90 Section 7B, be equipped with proper turn signals and 4-way flashers, two (2) operative windshield wipers, equipped with a heater and air conditioner, locks, a U.L. fire extinguisher, a first aid kit, seat belt cutter, seat belt locks (“Buckle Boss”, “Buckle Buddy”, etc…) and further, the vehicles shall meet all State requirements for the duration of the contract period. All vehicles are to be kept in the proper condition, and the repairing is to be performed in the best manner by skilled mechanics. The vehicles are to be kept clean. The vehicles are subject to the approval of Wellesley Public Schools. The Contractor should allow the committee members or the Superintendent of Schools or his/her designee proper access to garages and vehicles for the purpose of criticism and inspection. No vehicles which have been disapproved by the Wellesley Public Schools for reasons of unsuitability or non-conformity with the contract or specifications shall be used in the work until and unless the defect is corrected. Furthermore, the contractor shall not be allowed extra time or compensation for completion of the work by reason of such rejection.

4.02 All bidders should certify in the bid documents whether the vehicles are owned, to be purchased, leased, or to be leased on the form provided.

4.03 The bid will be considered on the basis of the minimum requirements of these specifications if full vehicle identification is not provided on the bid forms.

4.04 Any vehicle appropriate to the requirements may be proposed by bidders. All motor vehicle requirements of Chapter 90 and/or Chapter 159A and/or other applicable statutes of Massachusetts General Laws now in effect or enacted during the term of this contract shall be rigidly adhered to.

4.05 The contractor is to submit a list containing information stated immediately below to the Transportation Department before the first full week of transportation under this contract and before September 1st for each successor year under the contract.

Photocopy of Registration which should show (if not then otherwise inform):

Vehicle Identification Number  
Vehicle Year of Manufacture  
Mileage on date of submission  
Chassis manufacture name  
Body manufacturer name  
Location where vehicle may be examined  
Rated capacity of vehicle

This information is to be updated and kept accurate throughout the contract period. Any/all vehicle changes are similarly subject to the Wellesley Public Schools’ approval (sec 4.01).

4.06 The Contractor agrees to furnish the Superintendent or designee with any reports of inspection made by the Department of Public Utilities, the Registry of Motor Vehicles, and any other agencies within ten (10) days after the time allowed for completion of the inspections.

4.07 The name of the owner/operator is to be clearly displayed on the outside of all vehicles.

4.08 Daily in service vehicles will not be over six (6) years old for the duration of this contract or have traveled more than 125,000 miles at any time during the contract period.

4.09 The contractor shall have sufficient back-up vehicles available with spare drivers at all times of scheduled operation. In the event that service is interrupted on any route due to a vehicle out-of-service, the contractor must use a comparable capacity, properly insured, substitute vehicle in order to serve this contract with the proper number of vehicles without additional charge. A back-up vehicle is to replace that which is out of service for maintenance, repair or inspection only. Any vehicle used to replace a breakdown must be able to reach the point of breakdown in a reasonable time. At no time will a back-up vehicle exceed seven (7) years old.

4.10 Two-way radios are required for all vehicles, including backup vehicles, used in fulfilling this contract. One such radio for the Contractor’s base of operations and full accessibility of the Contractor must be maintained as in sections 6.16 and 2.11. All such equipment must have 90% coverage in the entire transportation area (wherever these vehicles travel on a daily basis). The 90% coverage rating may have to be proven at the School Administration’s sole option by a measure such as a field strength survey test. The 90% coverage requirement may be waived or reduced by the School Department if the non-compliance Is not due to the two-way radios but rather to the repeater.

4.11 Each vehicle must be equipped with snow tires or other approved tire tread design from November 15 through April 15 of each year.

4.12 All vehicles will be equipped with a GPS tracking system. The GPS tracking system must be capable of providing printed detailed reports (minute by minute) of vehicle location when requested.

4.13 All vehicles will be equipped with a digital recording system capable of monitoring/recording on board activities of both the driver and passengers. The system will also be capable of monitoring/recording exterior pedestrian and vehicle traffic activities facing forward.

**5.00** **ROUTES**

5.01 Students will be picked up and discharged as directed by a school administration official acting as a designee of the Wellesley Public Schools including changes without limitation.

5.02 A scheduled run may be canceled or modified by the school administration by notifying the Contractor orally or in writing. An emergency or weather related school closing is just cause for cancellation of a run at any time. There is no charge for canceled runs.

5.03 The Contractor agrees to maintain an accurate master clock in the base of operations and will insure that each driver will have and use an accurate and dependable timepiece.

5.04 Drivers are responsible for arriving not sooner than fifteen (15) minutes (or other to be specified time) prior to the start of the program nor later than the designated start time of the program. Drivers are expected to depart not later than fifteen (15) minutes (or other specified time) after the end of the program. Exceptions to the foregoing must have prior School Transportation Department approval.

5.05 The Contractor should not overload any vehicle. The capacity of cars, vans and station wagons under Chapter 90 Section 7D and under D.M.V. regulation is the operator plus eight (8) passengers.

5.06 The Contractor is responsible for implementing route, schedule, and other changes as necessary in response to instruction from the School Transportation Office.

5.07 The Contractor is to keep the School Transportation Department informed of the need for more or any possibility of fewer vehicles under this contract.

5.08 Attached material lists the number of individuals to be transported, school or activity location and the current schedule.

5.09 The contractor is responsible for obtaining a copy of the school calendar for each program serviced by his/her route. The Contractor is also responsible for maintaining communication with the School Transportation Department in reference to unscheduled program changes (days off, early release, etc.)

5.10 The Contractor and/or his drivers are responsible for contacting a representative of each program that is serviced by his/her route(s) to confirm appropriate drop off and pickup locations, and other information for safe transportation. Such contact will be made no later than three (3) days prior to the start of school. Additionally, the contractor and/or his drivers are responsible for advising the School Transportation Office of approximate pickup/drop off times for each student transported no later than seven (7) days prior to the start of school.

5.11 The contractor is required to have all drivers make a dry run on the route assigned prior to the start of the school year.

5.12 School will not be in session for a particular student if school is officially called off by either the school district in which he lives or in the school district in which the class is located. There may be variations to the above, at the discretion of the Superintendent or his designee. An emergency telephone number is to be provided for notifications of school closings.

5.13 Individuals should not be transported over a one (1) hour limit. In the case of individuals who require transportation over a one (1) hour limit, the contractor will notify the transportation official in advance so that proper approval can be obtained.

**6.00** **DRIVERS**

6.01 Contractor shall furnish properly licensed drivers to operate vehicles used in carrying out the terms of the contract.

6.02 If awarded, the Contractor must submit annually a list to the Superintendent before the first full week of transportation under this contract containing the following information for each route:

Name of Primary Driver  
 Address  
 Telephone Number  
 Birth Date  
 Class of License  
 Operator’s License Number  
 Date of Expiration  
 Certificate of Driving Record from D.M.V.  
 Test Results Indicating Driver is Free from Tuberculosis

Also, similar information is to be given for all back-up drivers and substitute drivers. (A photocopy of each driver’s license should satisfy most of the above requirements.)

6.03 The driver list of 6.02 must be kept current during the term of the contract, and any extension, if any.

6.04 The Contractor is responsible for providing each driver with information stating the route (also showing this on a map), by student name and address, the order and time of pick-up and order and time of drop-off. The school address, telephone number and contact person’s name shall also be on this list as should location of the nearest police stations and their telephone numbers. These information lists are to be in the vehicles at all times during the contract. A copy of all such lists is to be submitted to the School Transportation Department. Updates are to also be so transmitted.

6.05 The contractor is to understand that confidentiality of student names and other information is required by law and that the contractor is responsible for any breach of this confidentiality by drivers or others in their employ.

6.06 Drivers assigned under the Wellesley Public Schools contract must have up to date certification in First Aid and CPR as well as training in Epi-pen use. Contractor must employ an in-house certified trainer for First Aid and CPR certifications and re-certifications as well as Epi-pen training. Drivers are required to attend any in-service training provided by school administration or Contractor at Wellesley Public School’s direction. A reasonable fee may be charged by the Contractor.

6.07 There shall be no smoking by drivers while transporting school children and no alcoholic beverages may be carried in the vehicles.

6.08 The Contractor is required to have a driver Substance Abuse Policy for the duration of the contract. All bidders should submit a copy of this policy with their bid.

6.09 The Wellesley Public Schools reserves the right to request IMMEDIATE discharge of and have IMMEDATELY discharged any vehicle driver with proper notification to the contractor. Proper notification shall be deemed given if contact is made either orally or in writing with the contractor and/or his representative.

6.10 The Wellesley Public Schools will pay additionally for any vehicle attendant or monitor should one be needed. Determining the need for a vehicle attendant or monitor will be solely the responsibility of the School Administration. Actual hiring and supervision will be the responsibility of the Contractor.

6.11 Substitute drives must meet all the requirements stated herein for primary drivers.

6.12 School authorities will cooperate with drivers in their back up role security proper conduct of the student passengers. Drivers will promptly inform the contractor and the appropriate School Building Principal of any improper behavior in transportation vehicles. This prompt notice should be attempted to be made on the same day as the infraction but in no instance is it to occur later than on the next school day. School authorities will take disciplinary actions so it is necessary for misconduct to be reported. No roughness or bad language is to be tolerated. The conduct of pupils shall contain reasonable regulations. Continued lack of ability to maintain reasonable discipline in the vehicles as determined by the Superintendent of Schools or designee shall be cause for dismissal of the driver and/or the vehicle monitor.

6.13 Drivers will not take disciplinary action against any child. Nothing herein shall prevent a driver from restraining a child from action that might cause harm to himself/herself or to others.

6.14 The Contractor understands and agrees that, while operating within the terms of this contract, only Wellesley school children may be transported. Runs may be coordinated with other towns as defined by the bid forms, with prior approval or direction.

6.15 Liability for the Contractor’s personnel while in the performance of duty under this contract, shall be the responsibility of the Contractor. The Wellesley Public Schools shall not be held liable for any personnel in the employ of the Contractor.

6.16 The Contractor agrees to assign a person who will be available to a transportation official at the Superintendent’s Office for the purpose of conferences and consultations regarding driver or student conduct, school schedules, route schedules, route changes, etc. These consultations shall be scheduled during the normal working hours of the Contractor.

6.17 The Contractor agrees to submit CORI and SORI authorizations annually for drivers and to require each driver to submit to fingerprinting by the Wellesley Public Schools.

6.18 With respect to the pandemic caused by the novel COVID-19 pathogen, in which the federal, state, or local government response involves the enactment and enforcement of various emergency orders, regulations, and guidance (the “COVID Government Orders”), drivers shall, at all times, comply with any and all such COVID Government orders. Any driver (a) exposed to the novel COVID-19 pathogen; (b) experiencing cold, flu or COVID-19 symptoms; or (c) waiting for COVID-19 test results shall self-quarantine for the period of time required by any applicable COVID Government order. The contractor shall immediately replace any such quarantined driver with another qualified driver at no additional expense to the Town.

**7.00** **SAFETY**

7.01 In the case of a breakdown, after the welfare and safety of the students has been attended to, the driver shall contact the Contractor’s base of operations for assistance.

7.02 Drivers will not leave their vehicles unattended while the children are in it. In an emergency, the driver’s first concern must be for the safety of the students.

7.03 The Contractor must make a detailed report to the Superintendent within twenty-four (24) hours of any accident involving a vehicle under contract to or operating for the Wellesley Public Schools. In addition to the foregoing written notice, a verbal report of an accident and its details is to be made to the School Transportation Department IMMEDIATELY after the welfare and the safety of the students has been attended to for any accident with any students on the vehicle, about to enter the vehicle, or just having left the vehicle.

7.04 All vehicles and operators shall be readily available in case of emergency or other conditions warranting immediate transportation needs. It is understood that not more than one (1) hour from notice is reasonable time in which to start emergency transportation from school in relatively good weather and this shall increase up to one and one-half hour limit for inclement weather.

7.05 No person operating a school vehicle shall run it at a rate of speed greater than is reasonable and proper, having regard to traffic and the use of the way and safety of the public. No person shall operate a school vehicle within a school zone, established in conformance with the standards of the Department of Public Works, at a rate of speed exceeding twenty (20) miles per hour.

7.06 Drivers must securely fasten their own seat belts and see that the seat belts of their passengers are fastened and remain fastened.

**8.00** **INSURANCE**

8.01 The Contractor shall keep in force at all times during the term of the contract, a policy or policies of insurance as specified in the General Laws relating to school transportation. The Contractor shall keep in force at all times during the term of the contract, a policy or policies of insurance as specified below and shall name the Wellesley Public Schools and Town of Wellesley as Additional Insured:

**∙ General Liability** of at least $1,000,000. Bodily Injury and Property  
 Damage Liability, Combined Single Limit with a $3,000,000. Annual  
 Aggregate.

**∙ Automobile Liability** of at least $1,000,000. Bodily Injury and  
 Property Damage per accident.

**∙ Workers’ Compensation** Insurance as required by law.

**∙ Umbrella Liability** of at least $5,000,000/occurrence

8.02 The Contractor shall indemnify, defend and hold the Wellesley Public Schools harmless for any and all claims, loss, cost, expense, or damage of any kind resulting from or arising out of the contract by the contractor, agents, or employees.

8.03 Before commencing performance of this contract, Contractor shall provide insurance for the payment of compensation and furnishing of other benefits under Chapter 152 of the General Laws (Workers’ Compensation Law) or equal insurance to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of the contract.

8.04 The Contractor shall have his liability insurance written to name as “additional insured” the Town of Wellesley. This shall be at no additional cost to the contracting School Department and Town. The Wellesley Public Schools, at is option, may waive this requirement for its respective unit of government.

8.05 A certificate of insurance showing insurance coverage required in 8.01, 8.03 and 8.04 above shall be given to the Superintendent’s designee by the Contractor before any payments hereunder will be made.

**9.00** **BILLING AND PAYMENT**

9.01 Once monthly, the Contractor shall submit invoices to the Town. Invoices shall itemize and document all charges including vehicles by route and students, the days of transportation and the changes to be applied thereof, and other charge(s) (if any). Payment shall be due within thirty (30) days after the Town receives a proper invoice. In no event shall the Town be liable for interest, penalties, expenses or attorney’s fees. No payment made hereunder shall constitute or be construed as a final acceptance or approval of that part of the Services to which such payment relates or relieve the Contractor of any of its obligations hereunder with respect hereto.

9.02 Deductions from each monthly payment will be made for services not rendered. Deductions for tardy, missed or otherwise deficient transportation (Sections 2.13 and others) may be handled differently.

**10.00 REMEDY AND LAW**

10.01 In the event the Contractor is unable to furnish transportation temporarily, the Superintendent of Schools is authorized to hire a vehicle or vehicles for such time as necessary, and the Contractor shall pay for the cost of this emergency service. Nothing herein shall be construed to eliminate or diminish the obligation of the bonding company if any.

10.02 If Contractor fails to perform services or perform services in a manner which is not pursuant to the terms and conditions of this contract, the Wellesley Public Schools may make any reasonable purchase or contract to purchase in substitution for service due from the Contractor and may deduct the cost of any substitute contract or damages sustained by the Wellesley Public Schools due to nonperformance or non-conformance of services, together with incidental and consequential damages from the contract price, and shall withhold such damages from sums due or to become due.

10.03 If the damages sustained by the Wellesley Public Schools as determined by the Superintendent exceed sums due or to become due, the Contractor shall pay the difference to the Wellesley Public Schools upon demand.

10.04 The Contractor shall not be liable for any damages sustained by the Wellesley Public Schools due to the Contractor’s failure to perform services under the terms of this if such nonoccurrence of which was a basic assumption under which this contract was made, including, but not necessarily limited to a state of war, act of enemies, embargoes, appropriation or confiscation of facilities used by the contractor, and by compliance with any federal, state, or municipal governmental regulation or order other than (a) those relating to the Contractor’s vehicles; or (b) COVID Government Orders, provided that the contractor has notified the Superintendent in writing of such cause within ten (10) days of its occurrence; it being understood, however, that the compensation paid the Contractor hereunder shall be reduced for services not rendered based upon 100% of the then current payments being made to the Contractor. For avoidance of doubt, in the event that any COVID Government Order requires Contractor’s services to suspend for a period of time, The Town shall not be required to pay for those services that were not performed

**11.0** **CONTRACT TERMINATION**

11.01 This contract may be unilaterally terminated by the Wellesley Public Schools at any time for:

A. Contractor’s violation of the contract with seven (7) days written notice; and in doing so, the Wellesley Public Schools will not waive any rights or remedies which the Town of Wellesley may have against the Contractor.  
  
B. Contractor’s involvement in financial difficulties as evidenced by an assignment for the benefit of creditors or the receivership of assets not dissolved within sixty (60) days or the voluntary filing of bankruptcy petition or of any other proceedings relating to the relief of debtors, or the involuntary institution of any other proceedings for the relief of debtors where such petition or proceedings is not dismissed within sixty (60) days.  
  
C. For the convenience of the Wellesley Public Schools, with thirty (30) days written notice to the Contractor.

**12.0** **SEVERABILITY**

This contract is made subject to all laws of the Commonwealth of Massachusetts. Any clause which does not conform to such laws shall be void, and such laws shall be operative in lieu of such clause of this contract. The Contractor shall keep itself fully informed of and agrees to comply with pertinent Federal, State, and Municipal laws, ordinances, rules, and regulations in any manner affecting the service embraced in this contract.

**CERTIFICATE OF AUTHORITY**

At a duly authorized meeting of the Board of Directors of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name of corporation) held on \*\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date) at which all the Directors were present or waived notice, it was voted that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (office) of this corporation, be it he or she, hereby is authorized to execute proposal documents, contracts and bonds in the name and on behalf of said corporation, and affix its Corporate Seal thereto, and such execution of any proposal document or contract or obligation in this corporation’s name on its behalf under seal of the corporation, shall be valid and binding upon this corporation.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(clerk or secretary)

Place of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I certify that I am the clerk/secretary of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is the duly elected \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that the above vote has not been amended or rescinded and remains in full force and effect as of the date set forth below.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(clerk or secretary)

Date:\*\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* This date must be on or before the date of the Contract.

\*\* This date must be on or before the date of the Contract.

**TAX COMPLIANCE CERTIFICATION**

Pursuant to M.G.L. c. 62C, §49A, I certify under the penalties of perjury that, to the best of my knowledge

and belief, I am in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*(Individual or Corporate Name) Signature of person submitting bid or proposal

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of business

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*Social Security Number or Federal Identification Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

\*Approval of a contract or other agreement will not be granted unless this certification clause is signed by the applicant, and separate forms completed by each subcontractor.

\*\*Your Social Security Number and Federal Identification Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended. This request is made under the authority of M.G.L. c. 62C, § 49A.

**CERTIFICATE OF NON-COLLUSION**

The undersigned certifies under the penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Signature of individual submitting bid or proposal

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Name of Business

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Date

**LIST OF REFERENCES FOR LAST TEN YEARS**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of School | Address | Phone Number | Primary Contact |
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Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature and Title of Company Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **SCHOOL NAME/ADDRESS** | **DAYS** | **SCHOOL HOURS** | **YEAR 1 WELLESLEY RATE PER UNIT** | **YEAR 1 COORDINATED W/OTHER TOWN RATE PER UNIT** |
| ACCEPT/Medway M/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 45 Holliston Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Medway H/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 88 Summer Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Natick | M-F | 8:00 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 4 Tech Circle |  |  |  |  |
| Natick, MA 01760 |  |  |  |  |
|  |  |  |  |  |
| Arlington School | M-F | 8:30 AM 2:40 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 115 Mill Street |  |  |  |  |
| Belmont, Ma. 02478 |  |  |  |  |
|  |  |  |  |  |
| CASE/Colebrook HS | M-F | 7:45 AM 2:45 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 8 Post Office Square |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| Center for Applied Behavioral Instruction | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 345 Greenwood Street |  |  |  |  |
| Worcester, Ma. 01607 |  |  |  |  |
|  |  |  |  |  |
| Clearway School | M/T/W/Th | 7:55 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 61 Chestnut Street | F | 7:55 AM 12:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| West Newton, Ma. 02466 |  |  |  |  |
|  |  |  |  |  |
| Corwin Russell | M/T/W/Th | 8:20 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 142 North Road | F | 8:20 AM 1:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Sudbury, Ma. 01776 |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Wheelchair Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Passenger Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
| Crossroads School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 295 Donald J. Lynch Boulevard |  |  |  |  |
| Marlborough, Ma. 01752 |  |  |  |  |
|  |  |  |  |  |
| Dr. Franklin Perkins School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 971 Main Street |  |  |  |  |
| Lancaster, Ma. 01523 |  |  |  |  |
|  |  |  |  |  |
| The Gifford School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 177 Boston Post Road |  |  |  |  |
| Weston, Ma. 02493 |  |  |  |  |
|  |  |  |  |  |
| Keefe Regional Technical School | M-F | 7:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 750 Winter Street |  |  |  |  |
| Framingham, Ma. 01702 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Wheelchair Van)** | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Passenger Van)** | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| LABB/Burlington H/S | M/T/W/Th | 8:30 AM 3:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 123 Cambridge Street | F | 8:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Burlington, Ma. 01803 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Learning Center for the Deaf | M-F | 8:00 AM 2:30 pm | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 848 Central Street |  |  |  |  |
| Framingham, Ma. 01701 |  |  |  |  |
|  |  |  |  |  |
| Learning Prep | M-F | 7:40 AM 2:25 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 1507 Washington Street |  |  |  |  |
| West Newton, Ma. 02465 |  |  |  |  |
|  |  |  |  |  |
| Manville School | M/T/Th/F | 8:15 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Parker Hill Avenue | W | 8:15 AM 12:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Boston, Ma. 02115 |  |  |  |  |
|  |  |  |  |  |
| Milestones Day School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 410 Totten Pond Road |  |  |  |  |
| Waltham, Ma. 02451 |  |  |  |  |
|  |  |  |  |  |
| Nashoba Learning Group | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 10 Oak Park Lane |  |  |  |  |
| Bedford, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| New England Center for Children | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 33 Turnpike Road (Rte. 9) |  |  |  |  |
| Southborough, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| Norfolk County Agri. H/S | M-F | 7:50 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 400 Main Street |  |  |  |  |
| Walpole, Ma. 02081 |  |  |  |  |
|  |  |  |  |  |
| TEC/Walpole | M-F | 8:00 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 141 Mansion Drive |  |  |  |  |
| East Walpole, Ma. 02032 |  |  |  |  |
|  |  |  |  |  |
| Victor School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 380 Massachusetts Avenue |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| **Year 1: TOTAL** |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |  |
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| **SCHOOL NAME/ADDRESS** | **DAYS** | **SCHOOL HOURS** | **YEAR 2 WELLESLEY RATE PER UNIT** | **YEAR 2 COORDINATED W/OTHER TOWN RATE PER UNIT** |
| ACCEPT/Medway M/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 45 Holliston Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Medway H/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 88 Summer Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Natick | M-F | 8:00 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 4 Tech Circle |  |  |  |  |
| Natick, MA 01760 |  |  |  |  |
|  |  |  |  |  |
| Arlington School | M-F | 8:30 AM 2:40 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 115 Mill Street |  |  |  |  |
| Belmont, Ma. 02478 |  |  |  |  |
|  |  |  |  |  |
| CASE/Colebrook HS | M-F | 7:45 AM 2:45 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 8 Post Office Square |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| Center for Applied Behavioral Instruction | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 345 Greenwood Street |  |  |  |  |
| Worcester, Ma. 01607 |  |  |  |  |
|  |  |  |  |  |
| Clearway School | M/T/W/Th | 7:55 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 61 Chestnut Street | F | 7:55 AM 12:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| West Newton, Ma. 02466 |  |  |  |  |
|  |  |  |  |  |
| Corwin Russell | M/T/W/Th | 8:20 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 142 North Road | F | 8:20 AM 1:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Sudbury, Ma. 01776 |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Wheelchair Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Passenger Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
| Crossroads School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 295 Donald J. Lynch Boulevard |  |  |  |  |
| Marlborough, Ma. 01752 |  |  |  |  |
|  |  |  |  |  |
| Dr. Franklin Perkins School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 971 Main Street |  |  |  |  |
| Lancaster, Ma. 01523 |  |  |  |  |
|  |  |  |  |  |
| The Gifford School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 177 Boston Post Road |  |  |  |  |
| Weston, Ma. 02493 |  |  |  |  |
|  |  |  |  |  |
| Keefe Regional Technical School | M-F | 7:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 750 Winter Street |  |  |  |  |
| Framingham, Ma. 01702 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Wheelchair Van)** | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Passenger Van)** | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| LABB/Burlington H/S | M/T/W/Th | 8:30 AM 3:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 123 Cambridge Street | F | 8:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Burlington, Ma. 01803 |  |  |  |  |
|  |  |  |  |  |
| Learning Center for the Deaf | M-F | 8:00 AM 2:30 pm | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 848 Central Street |  |  |  |  |
| Framingham, Ma. 01701 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Learning Prep | M-F | 7:40 AM 2:25 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 1507 Washington Street |  |  |  |  |
| West Newton, Ma. 02465 |  |  |  |  |
|  |  |  |  |  |
| Manville School | M/T/Th/F | 8:15 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Parker Hill Avenue | W | 8:15 AM 12:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Boston, Ma. 02115 |  |  |  |  |
|  |  |  |  |  |
| Milestones Day School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 410 Totten Pond Road |  |  |  |  |
| Waltham, Ma. 02451 |  |  |  |  |
|  |  |  |  |  |
| Nashoba Learning Group | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 10 Oak Park Lane |  |  |  |  |
| Bedford, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| New England Center for Children | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 33 Turnpike Road (Rte. 9) |  |  |  |  |
| Southborough, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| Norfolk County Agri. H/S | M-F | 7:50 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 400 Main Street |  |  |  |  |
| Walpole, Ma. 02081 |  |  |  |  |
|  |  |  |  |  |
| TEC/Walpole | M-F | 8:00 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 141 Mansion Drive |  |  |  |  |
| East Walpole, Ma. 02032 |  |  |  |  |
|  |  |  |  |  |
| Victor School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 380 Massachusetts Avenue |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| **Year 2: TOTAL** |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |  |

|  |  |  |  |  |
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| **SCHOOL NAME/ADDRESS** | **DAYS** | **SCHOOL HOURS** | **YEAR 3 WELLESLEY RATE PER UNIT** | **YEAR 3 COORDINATED W/OTHER TOWN RATE PER UNIT** |
| ACCEPT/Medway M/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 45 Holliston Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Medway H/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 88 Summer Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Natick | M-F | 8:00 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 4 Tech Circle |  |  |  |  |
| Natick, MA 01760 |  |  |  |  |
|  |  |  |  |  |
| Arlington School | M-F | 8:30 AM 2:40 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 115 Mill Street |  |  |  |  |
| Belmont, Ma. 02478 |  |  |  |  |
|  |  |  |  |  |
| CASE/Colebrook HS | M-F | 7:45 AM 2:45 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 8 Post Office Square |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| Center for Applied Behavioral Instruction | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 345 Greenwood Street |  |  |  |  |
| Worcester, Ma. 01607 |  |  |  |  |
|  |  |  |  |  |
| Clearway School | M/T/W/Th | 7:55 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 61 Chestnut Street | F | 7:55 AM 12:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| West Newton, Ma. 02466 |  |  |  |  |
|  |  |  |  |  |
| Corwin Russell | M/T/W/Th | 8:20 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 142 North Road | F | 8:20 AM 1:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Sudbury, Ma. 01776 |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Wheelchair Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Passenger Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
| Crossroads School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 295 Donald J. Lynch Boulevard |  |  |  |  |
| Marlborough, Ma. 01752 |  |  |  |  |
|  |  |  |  |  |
| Dr. Franklin Perkins School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 971 Main Street |  |  |  |  |
| Lancaster, Ma. 01523 |  |  |  |  |
|  |  |  |  |  |
| The Gifford School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 177 Boston Post Road |  |  |  |  |
| Weston, Ma. 02493 |  |  |  |  |
|  |  |  |  |  |
| Keefe Regional Technical School | M-F | 7:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 750 Winter Street |  |  |  |  |
| Framingham, Ma. 01702 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Wheelchair Van)** | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Passenger Van)** | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| LABB/Burlington H/S | M/T/W/Th | 8:30 AM 3:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 123 Cambridge Street | F | 8:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Burlington, Ma. 01803 |  |  |  |  |
|  |  |  |  |  |
| Learning Center for the Deaf | M-F | 8:00 AM 2:30 pm | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 848 Central Street |  |  |  |  |
| Framingham, Ma. 01701 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Learning Prep | M-F | 7:40 AM 2:25 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 1507 Washington Street |  |  |  |  |
| West Newton, Ma. 02465 |  |  |  |  |
|  |  |  |  |  |
| Manville School | M/T/Th/F | 8:15 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Parker Hill Avenue | W | 8:15 AM 12:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Boston, Ma. 02115 |  |  |  |  |
|  |  |  |  |  |
| Milestones Day School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 410 Totten Pond Road |  |  |  |  |
| Waltham, Ma. 02451 |  |  |  |  |
|  |  |  |  |  |
| Nashoba Learning Group | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 10 Oak Park Lane |  |  |  |  |
| Bedford, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| New England Center for Children | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 33 Turnpike Road (Rte. 9) |  |  |  |  |
| Southborough, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| Norfolk County Agri. H/S | M-F | 7:50 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 400 Main Street |  |  |  |  |
| Walpole, Ma. 02081 |  |  |  |  |
|  |  |  |  |  |
| TEC/Walpole | M-F | 8:00 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 141 Mansion Drive |  |  |  |  |
| East Walpole, Ma. 02032 |  |  |  |  |
|  |  |  |  |  |
| Victor School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 380 Massachusetts Avenue |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| **Year 3: TOTAL** |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |  |

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| **SCHOOL NAME/ADDRESS** | **DAYS** | **SCHOOL HOURS** | **YEAR 4 WELLESLEY RATE PER UNIT** | **YEAR 4 COORDINATED W/OTHER TOWN RATE PER UNIT** |
| ACCEPT/Medway M/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 45 Holliston Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Medway H/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 88 Summer Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Natick | M-F | 8:00 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 4 Tech Circle |  |  |  |  |
| Natick, MA 01760 |  |  |  |  |
|  |  |  |  |  |
| Arlington School | M-F | 8:30 AM 2:40 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 115 Mill Street |  |  |  |  |
| Belmont, Ma. 02478 |  |  |  |  |
|  |  |  |  |  |
| CASE/Colebrook HS | M-F | 7:45 AM 2:45 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 8 Post Office Square |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| Center for Applied Behavior Instruction | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 345 Greenwood Street |  |  |  |  |
| Worcester, Ma. 01607 |  |  |  |  |
|  |  |  |  |  |
| Clearway School | M/T/W/Th | 7:55 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 61 Chestnut Street | F | 7:55 AM 12:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| West Newton, Ma. 02466 |  |  |  |  |
|  |  |  |  |  |
| Corwin Russell | M/T/W/Th | 8:20 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 142 North Road | F | 8:20 AM 1:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Sudbury, Ma. 01776 |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Wheelchair Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Passenger Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, MA 02421 |  |  |  |  |
| Crossroads School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 295 Donald J. Lynch Boulevard |  |  |  |  |
| Marlborough, Ma. 01752 |  |  |  |  |
|  |  |  |  |  |
| Dr. Franklin Perkins School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 971 Main Street |  |  |  |  |
| Lancaster, Ma. 01523 |  |  |  |  |
|  |  |  |  |  |
| The Gifford School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 177 Boston Post Road |  |  |  |  |
| Weston, Ma. 02493 |  |  |  |  |
|  |  |  |  |  |
| Keefe Regional Technical School | M-F | 7:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 750 Winter Street |  |  |  |  |
| Framingham, Ma. 01702 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Wheelchair Van)** | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Passenger Van)** | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| LABB/Burlington H/S | M/T/W/Th | 8:30 AM 3:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 123 Cambridge Street | F | 8:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Burlington, Ma. 01803 |  |  |  |  |
|  |  |  |  |  |
| Learning Center for the Deaf | M-F | 8:00 AM 2:30 pm | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 848 Central Street |  |  |  |  |
| Framingham, Ma. 01701 |  |  |  |  |
|  |  |  |  |  |
| Learning Prep | M-F | 7:40 AM 2:25 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 1507 Washington Street |  |  |  |  |
| West Newton, Ma. 02465 |  |  |  |  |
|  |  |  |  |  |
| Manville School | M/T/Th/F | 8:15 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Parker Hill Avenue | W | 8:15 AM 12:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Boston, Ma. 02115 |  |  |  |  |
|  |  |  |  |  |
| Milestones Day School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 410 Totten Pond Road |  |  |  |  |
| Waltham, Ma. 02451 |  |  |  |  |
|  |  |  |  |  |
| Nashoba Learning Group | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 10 Oak Park Lane |  |  |  |  |
| Bedford, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| New England Center for Children | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 33 Turnpike Road (Rte. 9) |  |  |  |  |
| Southborough, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| Norfolk County Agri. H/S | M-F | 7:50 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 400 Main Street |  |  |  |  |
| Walpole, Ma. 02081 |  |  |  |  |
|  |  |  |  |  |
| TEC/Walpole | M-F | 8:00 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 141 Mansion Drive |  |  |  |  |
| East Walpole, Ma. 02032 |  |  |  |  |
|  |  |  |  |  |
| Victor School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 380 Massachusetts Avenue |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| **Year 4: TOTAL** |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day |  |

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| --- | --- | --- | --- | --- |
| **SCHOOL NAME/ADDRESS** | **DAYS** | **SCHOOL HOURS** | **YEAR 5 WELLESLEY RATE PER UNIT** | **YEAR 5 COORDINATED W/OTHER TOWN RATE PER UNIT** |
| ACCEPT/Medway M/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 45 Holliston Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Medway H/S | M-F | 8:20 AM 2:20 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 45 Holliston Street |  |  |  |  |
| Medway, Ma. 02053 |  |  |  |  |
|  |  |  |  |  |
| ACCEPT/Natick | M-F | 8:00 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 4 Tech Circle |  |  |  |  |
| Natick, MA 01760 |  |  |  |  |
|  |  |  |  |  |
| Arlington School | M-F | 8:30 AM 2:40 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 115 Mill Street |  |  |  |  |
| Belmont, Ma. 02478 |  |  |  |  |
|  |  |  |  |  |
| CASE/Colebrook HS | M-F | 7:45 AM 2:45 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 8 Post Office Square |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| Center for Applied Behavioral Instruction | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 345 Greenwood Street |  |  |  |  |
| Worcester, Ma. 01607 |  |  |  |  |
|  |  |  |  |  |
| Clearway School | M/T/W/Th | 7:55 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 61 Chestnut Street | F | 7:55 AM 12:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| West Newton, Ma. 02466 |  |  |  |  |
|  |  |  |  |  |
| Corwin Russell | M/T/W/Th | 8:20 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 142 North Road | F | 8:20 AM 1:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Sudbury, Ma. 01776 |  |  |  |  |
|  |  |  |  |  |
| Cotting School **(Wheelchair Van)** | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Cotting School (**Passenger Van**) | M/T/Th/F | 8:00 AM 2:50 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 453 Concord Avenue | W | 8:00 AM 1:15 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Lexington, Ma. 02421 |  |  |  |  |
|  |  |  |  |  |
| Crossroads School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 295 Donald J. Lynch Boulevard |  |  |  |  |
| Marlborough, Ma. 01752 |  |  |  |  |
|  |  |  |  |  |
| Dr. Franklin Perkins School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 971 Main Street |  |  |  |  |
| Lancaster, Ma. 01523 |  |  |  |  |
|  |  |  |  |  |
| The Gifford School | M-F | 8:30 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 177 Boston Post Road |  |  |  |  |
| Weston, Ma. 02493 |  |  |  |  |
|  |  |  |  |  |
| Keefe Regional Technical School | M-F | 7:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 750 Winter Street |  |  |  |  |
| Framingham, Ma. 01702 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| **(Wheelchair Van)** | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street |  |  |  |  |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| Kennedy Day School **(Passenger Van**) | M/T/Th/F | 8:20 AM 2:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 30 Warren Street | W | 8:20 AM 1:35 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Brighton, Ma. 02135 |  |  |  |  |
|  |  |  |  |  |
| LABB/Burlington H/S | M/T/W/Th | 8:30 AM 3:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 123 Cambridge Street | F | 8:30 AM 2:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Burlington, Ma. 01803 |  |  |  |  |
|  |  |  |  |  |
| Learning Center for the Deaf | M-F | 8:00 AM 2:30 pm | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 848 Central Street |  |  |  |  |
| Framingham, Ma. 01701 |  |  |  |  |
|  |  |  |  |  |
| Learning Prep | M-F | 7:40 AM 2:25 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 1507 Washington Street |  |  |  |  |
| West Newton, Ma. 02465 |  |  |  |  |
|  |  |  |  |  |
| Manville School | M/T/Th/F | 8:15 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Parker Hill Avenue | W | 8:15 AM 12:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| Boston, Ma. 02115 |  |  |  |  |
|  |  |  |  |  |
| Milestones Day School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 410 Totten Pond Road |  |  |  |  |
| Waltham, Ma. 02451 |  |  |  |  |
|  |  |  |  |  |
| Nashoba Learning Group | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 10 Oak Park Lane |  |  |  |  |
| Bedford, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| New England Center for Children | M-F | 9:00 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 33 Turnpike Road (Rte. 9) |  |  |  |  |
| Southborough, Ma. 01730 |  |  |  |  |
|  |  |  |  |  |
| Norfolk County Agri. H/S | M-F | 7:50 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 400 Main Street |  |  |  |  |
| Walpole, Ma. 02081 |  |  |  |  |
|  |  |  |  |  |
| TEC/Walpole | M-F | 8:00 AM 2:30 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 141 Mansion Drive |  |  |  |  |
| East Walpole, Ma. 02032 |  |  |  |  |
|  |  |  |  |  |
| Victor School | M-F | 8:30 AM 3:00 PM | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Day |
| 380 Massachusetts Avenue |  |  |  |  |
| Acton, Ma. 01720 |  |  |  |  |
|  |  |  |  |  |
| **Year 5: TOTAL** |  |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day** |  |
|  |  |  |  |  |
| TOTAL: YEAR 1 |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day |  |
| YEAR 2 |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day |  |
| YEAR 3 |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day |  |
| YEAR 4 |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day |  |
| YEAR 5 |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day |  |
|  |  |  |  |  |
| **GRAND TOTAL, YEARS 1 - 5:** |  |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Day** |  |

**BID FORM**

**BIDDER INFORMATION:**

**Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The undersigned hereby proposes to furnish labor and equipment at the following prices for a five-year contract from July 01, 2021 through June 30, 2026.**

**IN TOWN SCHOOLS *(# of vans to be determined by the Wellesley Public School District on a yearly basis*):**

QUOTE THE PRICE THAT IS DEDICATED TO IN-TOWN RUNS FOR A PERIOD OF FOUR (4) HOURS PER DAY:  
  
YEAR ONE: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
YEAR TWO: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
YEAR THREE: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
YEAR FOUR: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
YEAR FIVE: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GRAND TOTAL: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_** DAY X 180 DAYS **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MONITOR**

PROVIDE THE DAILY COST FOR A MONITOR:   
  
  
YEAR ONE: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
YEAR TWO: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
YEAR THREE: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
YEAR FOUR: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
YEAR FIVE: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY X 180 DAYS $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GRAND TOTAL: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_** DAY X 180 DAYS **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LOW BID WILL BE DETERMINED BY ADDING:**

**GRAND TOTAL OF YEARS 1 – 5 FOR OUT OF DISTRICT TRANSPORTATION** *(from pg. 33)* **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRAND TOTAL OF YEARS 1 – 5 FOR IN-TOWN SCHOOL RUNS** *(from pg. 34)* **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PROJECTED COST OF CONTRACT TOTAL: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BID PROPOSAL CERTIFICATION**

*The Undersigned, hereinafter called the bidder, having fully familiarized himself/herself with all bid documents, hereby agrees and declares:*

1. That prices inserted cover all labor, materials, transportation, insurance and all other necessary expenses to fulfill the conditions of the contract within the time stated.

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Company Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
  
By Company Official: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 (*print or type name and title)*  
  
  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 (*signature)*